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Doc#: 0407932063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 02:20 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **AMERICAN NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, TRUST #63122 U/T/A DATED DECEMBER 17, 1984** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **2ND** day of **MARCH, 2000** and recorded in the Recorder's Office of **COOK** County in the State of **ILLINOIS**, as document No. **00211171, 00211172** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1: THE SOUTH HALF OF LOT 39 IN BLOCK 8 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13,14,AND 15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 38 IN BLOCK 8 IN IRA BROWN'S ADDITION TO PARK RIDGE IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIGHT OF WAY TO CHICAGO AND NORTHERN RAILROAD IN COOK COUNTY, ILLINOIS..

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **09-26-316-044-0000**

Address(es) of premises: **25 N WESTERN, PARK RIDGE, IL 60668**

Witness under my hand and seal this 1ST day of MARCH, 2004.


HILDA BRAN LOAN OPERATION OFFICER

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA BRAN**, personally known to me to be the **LOAN OPERATION OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATION OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1ST day of MARCH, 2004.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

JOSEPH PASSANANTE
25 NORTH WESTERN
PARK RIDGE, IL 60068