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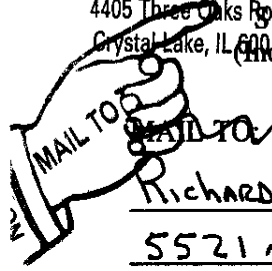
WARRANTY DEED
TENANCY BY
THE ENTIRETY

HERITAGE TITLE COMPANY

4405 Three Oaks Road
Crystal Lake, IL 60014
Statutory (ILLINOIS)
(Individual to Individual)



Doc#: 0407932075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 02:39 PM Pg: 1 of 3



Richard S. Chelminski
5521 N. Cumberland #1109
Chicago, IL 60656

RECORDER'S STAMP

THE GRANTOR SAFI ATHER AND TALAT P. ATHER, His Wife of the City
of Palatine County of Cook State of Illinois
for and in consideration of TEN (\$10.00) DOLLARS and other
good and valuable considerations in hand paid,
CONVEY AND WARRANT to JAROSLAW PUPIK AND GRACE PUPIK

(GRANTEE'S ADDRESS) 195 W. Brandon Ct., Palatine, Illinois
husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the
following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal description attached

NOTE: If additional space is required for legal - attach on separate 8-1/2x11 sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois
*TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as
TENANTS BY THE ENTIRETY forever.

NAME & ADDRESS OF TAXPAYER: JAROSLAW PUPIK AND GRAZYMA PUPIK
728 E. Whispering Oaks Ct., Palatine, Illinois

Permanent Index Number(s) 02-02-203-064-1053

Property Address: 728 E. Whispering Oaks Ct., Palatine, Illinois

DATED this 25 day of FEBRUARY 2004.

Safi Ather (Seal) Talat P. Ather (Seal)

(Seal) (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES



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STATE OF ILLINOIS)
County of LAKE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
SAFI ATHER AND TALAT P. ATHER

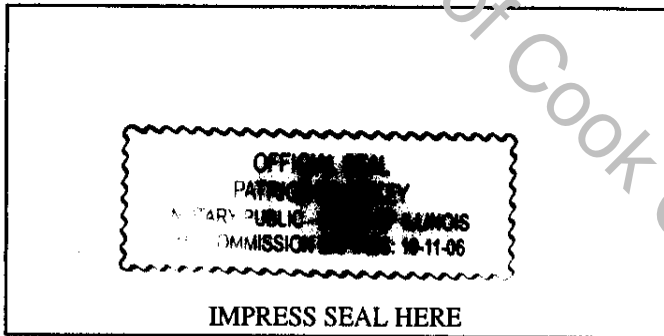
personally known to me to be the same person^s _____ whose name^s are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that _____ they
and delivered said instrument as _____ their _____ free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and notarial seal, this 25th day of February, 2004.

[Signature]
Notary Public

My commission expires on _____

*If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.



EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4, REAL ESTATE

NAME AND ADDRESS OF PREPARER:

JOHN E. RIDGWAY

21 Northwest Highway

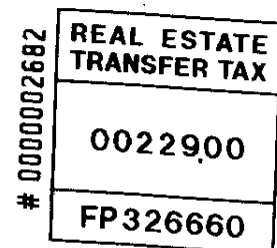
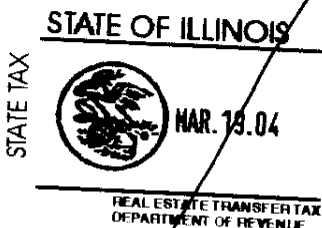
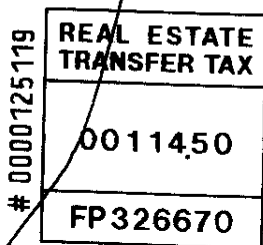
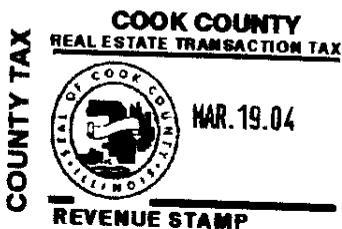
Cary, Illinois 60013

TRANSFER ACT.

DATE:

Buyer, Seller or Representative

**This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).



TO _____ FROM _____
**WARRANTY DEED
TENANCY BY THE ENTIRETY**

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Legal Description:

PARCEL 1:

UNIT 10 13 IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " C " TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM

PIN: 02-02-203-06-0053

Property of Cook County Clerk's Office