# MS&4CCE 7920891

# **UNOFFICIAL COPY**

#### SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS ) SS. COUNTY OF COOK



Doc#: 0407933068

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 03/19/2004 08:18 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is

hereby 2 knowledged, the undersigned, MEL-COR SHEET METAL INCORPORATED, does hereby acknowledge satisfaction or release of the claim for lien against METZLER-HULL DEVELOPMENT CORPORATION in the amount of Twenty-two Thousand, Six Hundred Three and 00/100 (\$22,603.00) Dollars, on the following described property, to wit:

LOT 25 (EXCEPT THE SOUTH 98/100 OF A FOOT THEREOF) IN WILSON'S SUBDIVISION OF THE WEST ½ OF BLOCK 41 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanic's lier Document No. 0321908269

And the Register of said County is hereby authorized to enter this satisfaction of record.

Permanent Real Estate Index Number:

Address of Property:

1928 North Mohawk Street, Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23 day of

Mel-Cor Sheet Metal Incorporated

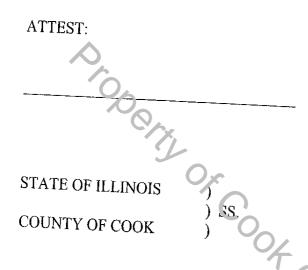
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400-CTCC

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This Instrument was Prepared By:

Richard E. Burke Attorney at Law 14535 John Humphrey Drive Orland Park, IL 60462 (708) 460-4000



I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that Julianne Webster, President of McI-Cor Sheet Metal Incorporated an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before receive this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the Corporation, did affix the corporate seal of said Corporation to said instrument as said President, as her own and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of 500%.

\*\*Notary Public\*\*

MY COMMISSION EXPIRES: 07/09/C

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County Clark's Offic

# **UNOFFICIAL COPY**

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK )

The Affiant, Richard E. Burke, being first duly sworn, on oath, deposes and says that he is the attorney for the Claimant; that he has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that all the statements therein contained are true and correct to the best of his knowledge and belief.

Richard E. Burke

SUBSCRIBED and SWORN to

\_\_\_ day

of Wayst

\_\_, 2003

Notary Public

Tima M. Hedstrom Notary Public, State of Illinois

My Commission Exp. 09/23/2006

### SERVED BY CERTIFIED MAIL UPON:

- 1. Richard C. Goodman 1928 Mohawk Chicago, IL 60614
- Metzler-Hull Development Corporation 1103 N. Webster Chicago, IL 60614
- 3. Irving and Rose Crown Trust dated July 22, 1962 c/o K. O Meehan, Gould & Ratner 222 N. LaSalle St. Suite 800 Chicago, IL 60601
- Smart Home Chicago LLC
   770 Sheridan Road
   Highwood, IL 60040