8188736DARK

IOFFICIAL COPY

(corporation to individual)

THIS AGREEMENT, made this 27th day of February, 2004 between LOOP MORTGAGE CORP.,

77 West Washington Street, #1115, Chicago, Illinois, a CORPORATION created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and

> STANDARD BANK & TRUST, as Trustee Under Trust Number [813] dated 74 24, 2004 2400 West 95th Street Evergreen Park, Illinois

party of the second part, WITNESSETH, that the party of the first part, for ar ir consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in han 1 paid by the party of the second part. the receipt of which is 'ere by acknowledged, and pursuant to the authority of the Boa of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVFK, all the following described real estate, situated in the Courty of COOK and State of ILLINOIS and described as follow, to vit:



Doc#: 0407933220 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/19/2004 01:17 PM Pg: 1 of 3

(SEE ATTCHED RIDER FOR LEGAL DESCRIPTIONS, PERMANENT INDEX NUMBERS AND COMMON ADDRESSES)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises granted are, or may be, in any manner encumbered or charged, except as nerein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: --

PERMANENT INDEX NUMBERS: (SEE ATTCHED RIDER) COMMONLY KNOWN AS: (SEE ATTACHED RIDER)

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be heret; alfixed, and has caused its name to be signed to these presents by its President and Its Secretary the day and year first above vritten.

Box 400-CTCC

LOOP MORTGA By: (President) Attest: (Secretary)

<u>CITY OF CHICAGO</u>

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0405000 000 # FP 103023

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, JUGO A. JOHNSON, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID M. FLEISHMAN, personally known to me to be the President of LOOP MORTGAGE CORP. an Illinois corporation, and GERARD J. HALL, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 27 day of FEBRUARY, 2004

OFFICIAL SEAL

JUDY A JOHNSON

NO TAHY PUBLIC, STATE OF ILLINOIS
MY COMPRESION EXPRES: 04/05/06

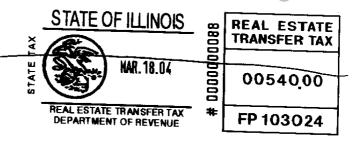
This instrument was prepared by David M. Fleishman, 77 West Washington #1115, Chicago, Illinois 60602

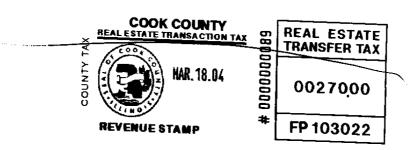
MAIL TO:

SURLEW KRURY BERGERSON 3319 W. 95th St., ENERGRAEN BARK, 12 60805

SEND SUBSEQUENT TAX BILLS TO:

LESIS X CONST. LTD 1934 W FULTON CHICAGO IL 606/2





UNOFFICIAL COPY

PARCEL 3:

THE SOUTH 35.2 FEET OF LOT 9 AND THE NORTH 12.8 FEET OF LOT 10 IN BLOCK 6 IN MCCHESNEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH ½ OF THE WEST 20 ACRES OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-23-102-016-0000 COMMON ADDRESS: 6426 SOUTH MARYLAND-CHICAGO, ILLINOIS.

PARCEL 4:

THE NORTH ½ 0F LOT 6 IN BLOCK 10 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 2(-23-121-031-0000 COMMON ADDRESS: 6626 SOUTH L'EFXEL-CHICAGO, ILLINOIS

PARCEL 5:

LOTS 5 AND 6 IN WOODLAWN TERRACE, A SUBDIVISION OF THE SOUTH 325 FEET OF THE NORTH 1815 FEET OF THAT PART LYING EAST OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHEAST ¼ OF SECTION 23, TO WISHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-23-219-024-0000 COMMON ADDRESS: 1538 EAST 65TH PL.-CHICAGO, ILLINOIS.