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Doc#: 0407935060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 08:23 AM Pg: 1 of 3

Recording requested by
and return to; TRUSTOR
JOSELITO E. SIY
1215 SUPERIOR AVE.
CLEVELAND, OHIO
44114

LOAN NO. 61-9440589

PAYOFF DATE: FEBRUARY 20, 2004

**SATISFACTION OF OPEN-END MORTGAGE
AND SECURITY AGREEMENT
(FULL RELEASE)**

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS OPEN-END MORTGAGE AND SECURITY AGREEMENT**, DATED **SEPTEMBER 25, 2001** (herein referred to as "**MORTGAGE**") by **NEW LENOX STATE BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 27, 2001, AND KNOWN AS TRUST # 2576, AND THE BENEFICIARIES THEREOF JACK PIGATTO, FRANK PIGATTO, ANTHONY PIGATTO AND JOHN PIGATTO (SUBSEQUENTLY ASSUMED BY NLSB 2579) AND CHARTER ONE BANK N. A. (FORMERLY KNOWN AS CHARTER ONE BANK F.S.B.)** (hereinafter referred to as "**MORTGAGEE**"). Whereas the aforementioned bearing the date of **SEPTEMBER 25, 2001** and recorded on **SEPTEMBER 26, 2001** with **DOCUMENT # 0010898904** AND **THE ASSIGNMENT OF LEASES AND RENTS** bearing the **DATE OF SEPTEMBER 25, 2001** and recorded on **SEPTEMBER 26, 2001** with **DOCUMENT # 0010898905** with the recorded mortgages of the **COOK** County Recorder land records to secure payment in the **principal** amount of **\$ 665,000.00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

SEE ATTACHED LEGAL DESCRIPTION:

As having been fully complied with and the same is hereby satisfied and discharged.

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Signed this 24TH day of FEBRUARY, 2004

In Presence Of:

Josecito Siy
JOSELITO SIY

Baisy Mercado
BAISY MERCADO

Donald L. Baker
DONALD L. BAKER, SR. VICE PRESIDENT

Milan Vrzić
MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)
County of Cuyahoga) ss.

On the 24TH day of FEBRUARY in the year 2004, before me, the undersigned, personally appeared DONALD L. BAKER, ITS SR. VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 24TH day of February 2004.

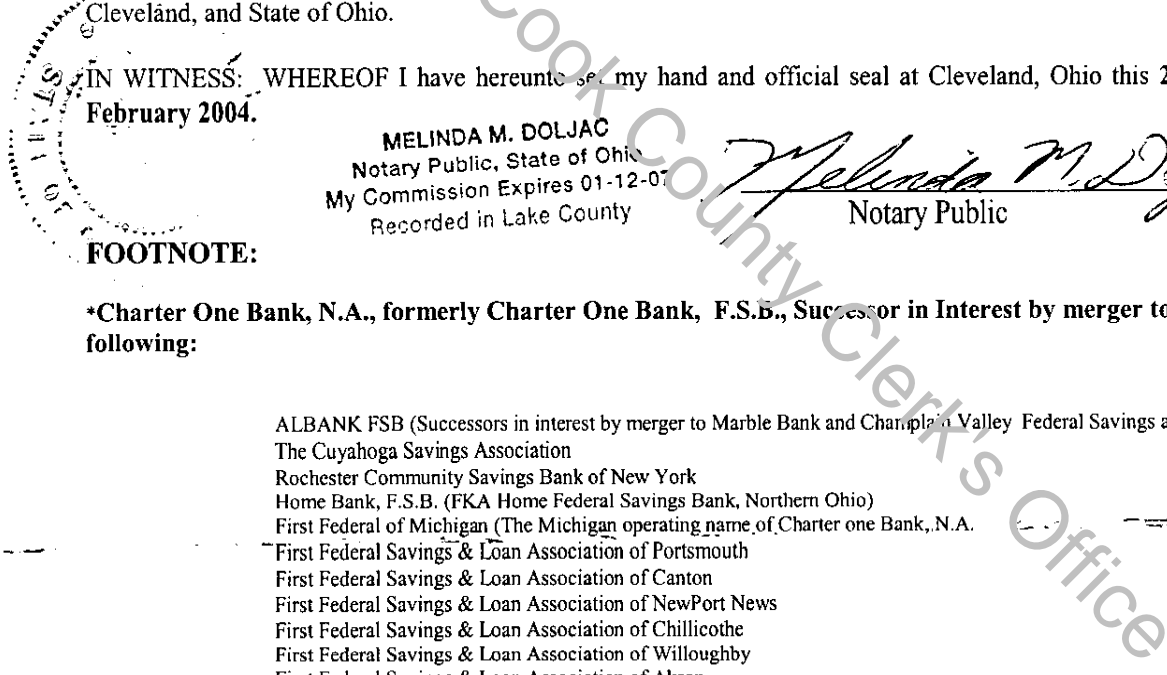
MELINDA M. DOLJAC
Notary Public, State of Ohio
My Commission Expires 01-12-07
Recorded in Lake County

Melinda M. Doljac
Notary Public

FOOTNOTE:

*Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK



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EXHIBIT A

LEGAL DESCRIPTION

LOTS 7, 8, 9 AND 10 (EXCEPT THE EAST 7.83 FEET THEREOF) IN JOHN J. CURTIS SUBDIVISION OF BLOCK 2 AND 7 IN NICKERSON'S SUBDIVISION OF THE EAST ½ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 19-06-202-007

19-06-202-008

19-06-202-009

19-06-202-051

Common Address: 6627-29 W. Pershing, Stickney, Illinois

Property of Cook County Clerk's Office