

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0407935153
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/19/2004 09:47 AM Pg: 1 of 2

Date: 03/10/04

Order Number: 1410 008195938

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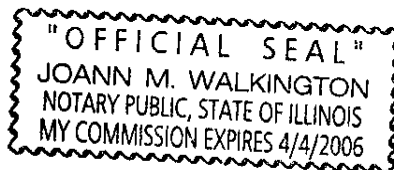
1. Name of mortgagor(s): DANIEL STEININGER & NAOKO STEININGER
2. Name of original mortgagee: AMERICA'S WHOLESALE LENDER
3. Name of mortgage servicer (if any): COUNTRYWIDE HOME LOANS, INC.
4. Mortgage recording: Vol.: Page: or Document No.: 0021162307
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 01-25-201-059-0000
Common Address: 1809 BURR RIDGE DRIVE, HOFFMAN
ESTATES, ILLINOIS 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KAREN WORSLEY
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

Karen Worsley

State of Illinois
County of *Henry*
This Instrument was acknowledged before me on *3/10/04* by
as (officer for/agent of) Chicago Title Insurance Company.



Joann M. Walkington
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KAREN WORSLEY
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014

BOX 333-CT

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Legal Description:

LOT 56 IN BLOCK 6 IN POPLAR HILLS UNIT NUMBER 2-'D', BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 1, 1977 AS DOCUMENT NUMBER 23995893, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office