Doc#: 0407935109

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/19/2004 09:29 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03-04-04

, 1, ·

Order Number:

1401

008197226

Homeside Level 1. Name of mortgagor(s).

2. Name of original mortgage:

Washington Minteral 3. Name of mortgage servicer (if a vy).

4. Mortgage recording:

Vol.:

or Document No.: 00 105 10229

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

The person executing this certificate of release sen officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-08-415-011-0000

Common Address: 1343 WEST OAKMONT ROAD, HOFFMAN

**ESTATES, ILLINOIS 60194** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JAIRO SAGUSTUME

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on 3-9-04

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

C/OPT'S OFFIC

**Notary Public** My commision expires on

Prepared by & Return to:

JAIRO SAGUSTUME 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657



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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 11 IN BLOCK 225 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG, TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT 20232520 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Property of Coot County Clerk's Office