## UNOFFICIAL CO

Doc#: 0407935203 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/19/2004 10:15 AM Pg: 1 of 1

Cyo22379

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Jack L. Solomon, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America, on August 21, 2003 in the amount of \$150,000.00 and recorded as Document No. 0323339088 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 13 in Block 31 in 4th Addition to Pacesetter Park Harry M. Quinn Meriorial Subdivision, Being a Subdivision of Part of Lot 1 in TYS Gouwens Subdivision of the Southwest Fractional 1/4 of Section 14 and Part of the Southeast 1/4 of Section 15, Also Part of the Southeast 1/4 of Section 14, All in Townshi 36 North, Range 14 East of the Third Principal Meridian, Lying South of the Little Calumet River, According to Plat There in Registered in the Office of the Registrar of Titles on March 23, 1962 as Document 2025242, in Cook County, Illinois. 16005 S. Avalon Avenue, South Holland, IL 60473

29-14-405-013-0000

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereur to affixed and attested by its Assistant Vice President this CIT. ZENS FINANCIAL SERVICES, FSB March 11, 2004.

Attest: Kathleen Wilson, Assistant Vice President

State of Indiana SS: County of Lake

Before me, the undersigned, a Notary Public in and for said County, this March 11, 2004, personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice Presidents, of the Civizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 11-11-10

County of Residence: Lake

THIS INSTRUMENT PREPARED BY

Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320 BOX 333-C

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