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04080615

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Loan No.: 684051-6  
PIF: 11/21/94

DEC 29 1994 9:48  
mailed

04080615

ILLINOIS  
RELEASE DEED

Prepared by: Alison Smith  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

238

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: TODD J. PLATH, AN UNMARRIED MAN

Name of Mortgagee:

PRESIDENTIAL MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 93984698, DATED 11/12/94

Address of Property: 3950 North Lake Shore Dr  
Chicago IL 60613-0000

Tax ID No.: 14 21 101 034 1293

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: November 30, 1994  
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

On November 30, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this November 30, 1994.

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1997

Notary Public/Commission Expires:

When recorded, please return to: Todd J Plath

IL501/H5B

2623 21st Street  
Lubbock

TX 79410

04080615

BOX 333-CTI

7532869 F1 28

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Property of Cook County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007532869 F1  
STREET ADDRESS: 3950 NORTH LAKE SHORE DRIVE UNIT 914C  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-21-101-034-1293

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 914 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST CO'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1974 AND KNOWN AS TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24014190; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

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