

UNOFFICIAL COPY

Document No. \_\_\_\_\_ filed of Record in Recorder's Office of \_\_\_\_\_ County, Illinois

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE OF MORTGAGE of \_\_\_\_\_ **04080940** Recorder of Deeds

Form 100 - R - RELEASE OF MORTGAGE (or Trust Deed) - by Corporation

Known all Men by these Presents, That AETNA FINANCE COMPANY D/B/A ITT FINANCIAL SERVICES

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage of trust deed executed

by EDWARD L. UNGER MARRIED TO BONNIE JEAN UNGER

and dated the 16TH day of MAY, 1991, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page \_\_\_\_\_, or Micro Film Number as document number 91241701 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
7:0014 TRAN 3751 12/29/94 15:33:00  
\$9725 # AH \*-04-080940  
COOK COUNTY RECORDER

In Testimony Whereof, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary this 1ST day of JUNE, 1994.

ITT THORP CORPORATION

ROGER W. RIZNER Vice President

Attest: T. C. JUNIPER Assistant Secretary

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

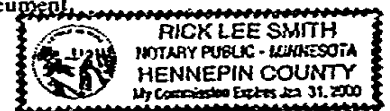
=====  
STATE OF MINNESOTA }  
                                  } ss  
County of HENNEPIN }

I, the undersigned notary, in and for HENNEPIN County in the State aforesaid, DO HEREBY CERTIFY, that ROGER W. RIZNER and T. C. JUNIPER personally known to me to be the Vice President of the corporation whose name is ITT THORP CORPORATION and personally knowmeown to me to be the Vice President of the corporation whose name is ITT CORPORATION and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1ST day of JUNE, 1994.

[Signature] 23 50  
Notary Public

See over for name and address of person who prepared this document.



EC 144220

04080940

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## RELEASE OF MORTGAGE or TRUST DEED

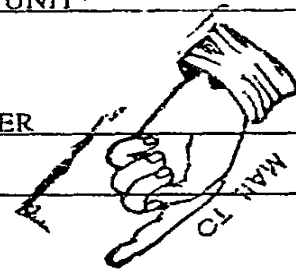
ITT THORP CORPORATION

PO BOX 9394 MINNEAPOLIS, MN 55440 \*CENTRAL FILE UNIT\*

TO

EDWARD L. UNGER MARRIED TO BONNIE JEAN UNGER

1756 W. OLIVE, CHICAGO, ILLINOIS 60660.



This instrument prepared by:

Return this document to:

Name: RICK L. SMITH

Name: ITT THORP CORPORATION

Address: PO BOX 9394 MPLS, MN 55440

Address: PO BOX 9394 MPLS, MN 55440

LOT 10 IN BECKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6 52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS, TO A POINT 38-1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS; THENCE EAST 466-1/2 FEET, MORE OR LESS; THENCE SOUTH TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

P.I.T.N. # 14-06-407-035.

PROPERTY ADDRESS: 1756 W. OLIVE, CHICAGO, IL.

01080940

Property of Cook County Clerk's Office