

RETURN TO:  
ACCUBANC MORTGAGE CORPORATION  
12577 MERIT DRIVE, SUITE 600  
P.O. BOX 809089  
DALLAS, TEXAS 75380

**UNOFFICIAL COPY**

04080984



04080984

Loan No: 2261212

Borrower: LARRY B. EVANS

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: NOVEMBER 15, 1994

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION,

Assignee:  
KEYCORP MORTGAGE INC..

DEPT-01 RECORDING \$23.50  
T#0098 TRAN 3574 12:29/94 10:21:00  
#7907 # JIB \*-04-080984  
COOK COUNTY RECORDER

**205 PARK CLUB LANE  
BUFFALO, NEW YORK 14231**

Security Instrument is described as follows:

Date: DECEMBER 27, 1993  
Original Amount: \$74,100.00  
Borrower: LARRY B. EVANS AND KAREN M. EVANS, HIS WIFE

Lender: CALUMET MORTGAGE CORPORATION

Deed of Trust/Mortgage Recorded or Filed on 1/7/94  
as Instrument Document No. 94-019959  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office  
of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

04080984

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN #30-29-401-077  
PROPERTY ADDRESS: 3635 176TH PLACE, LANSING, IL 60438  
PREPARED BY DORIS BENNETT FOR ACCUBANC MORTGAGE CORPORATION

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be sealed with the Seal of the Corporation, as may be required.



ACCUBANC MORTGAGE CORPORATION  
By: Lillie A. Griffin  
Jus: LILLIE A. GRIFFIN  
ASSISTANT VICE PRESIDENT

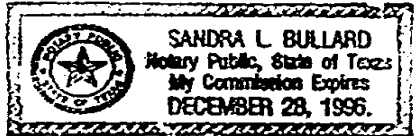
CORPORATION  
ACKNOWLEDGMENT  
§  
§

State of TEXAS  
County of DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LILLIE A. GRIFFIN, ASSISTANT VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15TH day of NOVEMBER, 19 94

My commission expires: \_\_\_\_\_  
Sandra L. Bullard  
Notary Public in and for STATE OF TEXAS  
SANDRA L. BULLARD



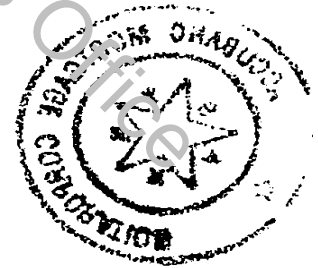
2350 ER

# UNOFFICIAL COPY

11/11/2011

11/11/2011 11:11:11 AM  
11/11/2011 11:11:11 AM

Property of Cook County Clerk's Office



11/11/2011

# UNOFFICIAL COPY

THE WEST TEN (10) FEET OF LOT FORTY (40) LOT FORTY ONE (EXCEPT THE WEST FIVE (5) FEET THEREOF) (41) IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 10 FEET OF LOT 40-A AND LOT 41-A (EXCEPT THE WEST 5 FEET THEREOF) IN LAN SHIRE LANES FIRST ADDITION (HEREINAFTER DESCRIBED) FALLING IN LOT TWENTY THREE (23) IN BLOCK ONE (1) IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A" "B" "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST HALF (1/2) OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 799894 SAID LAN-SHIRE LANES FIRST ADDITION BEING A SUBDIVISION OF THE 16 FOOT VACATED PUBLIC ALLEY LYING SOUTH OF AND

\*ADJOINING LOTS 32 TO 46 AND THE  $\frac{1}{2}$

EAST 19 FEET OF LOT 47 IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23, IN BLOCK 1, IN MORNINGSIDE ADDITION, BEING A SUBDIVISION IN SECTION 29 AND 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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