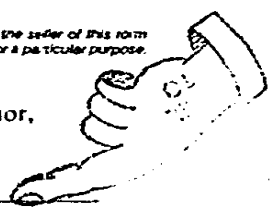


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KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
EQ FINANCIAL, INC.  
118 NORTH CLINTON SUITE 401  
of \_\_\_\_\_  
CHICAGO, IL 60661

in consideration of ONE DOLLAR AND NO/100  
\_\_\_\_\_ dollars

paid by Assignee,  
ITT FINANCIAL SERVICES  
1670 OAKBROOK DR. #310  
of \_\_\_\_\_  
NORCROSS, GA 30093

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5121 12/29/94 10:51:00  
#5837 + RV \*-04-080252  
COOK COUNTY RECORDER

04080252

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated OCTOBER 25, 1994, from  
PETER DINICOLA, SINGLE to EQ FINANCIAL, INC.

\_\_\_\_\_ recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 94974741 in book \_\_\_\_\_

of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance .....	\$ <u>36,000.00</u>
Unpaid interest from _____ 19 _____	\$ _____
Tax deposit .....	\$ _____
Insurance deposit .....	\$ _____

LOTS 16 AND 17 IN BLOCK 187 IN MAYWOOD, A SUBDIVISION OF SECTIONS 2, 11, AND 14,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Real Estate Index Number(s): 15-14-159-017  
Address(es) of real estate: 1706 5TH AVENUE MAYWOOD, IL 60153

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this \_\_\_\_\_

day of Nov 8, 1994  
Lawrence A. Lockett (SEAL)  
LAWRENCE A. LUCKETT-PRESIDENT

Terry Bivins (SEAL)  
TERRY BIVINS-SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401, CHICAGO, IL 60661  
(NAME AND ADDRESS)

MAIL TO: { \_\_\_\_\_ (Name)  
\_\_\_\_\_ (Address)  
\_\_\_\_\_ (City, State and Zip) }

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

23<sup>50</sup><sub>2</sub>

# UNOFFICIAL COPY

STATE OF *Illinois* )  
COUNTY OF *COOK* ) ss:

On *November 8, 1994* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and Terry Bivins, to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Delphine Collier*  
Notary Public for the State of  
My commission expires:

(Official Seal)

04060552