

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DAVID L. MOSS AND CLARISSE M. MOSS, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 22nd day of JUNE, A. D. 1984, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 27143543

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840 RECORDED IN COOK COUNTY, ILLINOIS.

LOT 8 IN BLOCK 4 IN WINSTON PARK UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 30, 1957, AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50

145555 TRAN 1182 12/29/94 11:42:00  
49333 JJ #04-081515

PERMANENT INDEX NO:  
PROPERTY ADDRESS:

02-13-2006 04081515 COOK COUNTY RECORDER  
1449 REYNOLDS DR., PALATINE, IL 60067

04081515

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

3rd day of MARCH, A. D. 1993

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION  
F. Zettl

LASALLE TALMAN HOME MORTGAGE CORP.  
425 N. LAUREL ST., CHICAGO, IL 60610  
Address NORWOOD, IL 60054

By: MARY P. SPERLIK, ASST. VICE PRESIDENT  
Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

State of Illinois } S.S. 3. PATRICIA A. NEWELL  
County Cook

a Notary Public in and for said County in the State aforesaid. Do Hereby Certify, that  
MARY P. SPERLIK, ASST. VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and JAMES M. DOLAN, ASST. VICE PRESIDENT personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said \* did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3rd day of March 19 93.

"OFFICIAL SEAL"  
PATRICIA A. NEWELL  
Notary Public, State of Illinois  
My Commission Expires 6/28/93

Property of Cook County Clerk's Office

04091515

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

-TO-

DAVID L. NOSS

1449 REYNOLDS DRIVE

PALATINE, IL 60067