UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRESENT;	04081718		
That Asior Mortgage Corporation o	of Illinois		
residing at 1050 W. Higgins Road	,	Cank	
in the City of <u>Hoffman Estates</u>			and
State of Illinois has properly presented and adopted resolut aforementioned Corporation or pursuant authority, and BY THESE PRESENT do mak authorized employee of Loan America Fi is at 8100 Oak Lane, in the City of Mi State of Florida as my true and lawful to execute any and all documents for the certain mortgage, deed of trust, see the including but not limited to, an arounity ised, accurity instrument, as endorsement to or allonge of the note.	t to properly authoricks, constitute and application, inancial Corporation, iami Lakea, County of attorney for and in the purpose of assignment of mortgasignment of document for the following transportations.	tized and delegated any dujuble any dujuble de	egated ily parters the latead eferring and trust.
Rorrower(a) Name(a): Bruce P. Harvey	,	** #FARANTNA	\$23.50
Address of Property: 1160 Mayfield City, State, Zip Code, Hoffman Estates, LAFC Loan Number: 50 526904-8	. T#0011 1L 60195 . #5980 . COO	G ← RV → -D OK COUNTY RECORD	2/29/94 12:34:00 D4-081718 DER
giving and granting unto my haid attorm perform all and every act anything what done in and about the premises, as full might or could do if personally present of substitution and revocation, hypeby attorney shall lawfully do or course to	tsoever, requisite and ly, to all intents and the doing therest ratifying and confil be done by virtue he	and necessary and purposes, sof, with full trming that my nereof.	to be as I l power y said
IN TESTIMONY WHEREOF, I have hereto se	p my hand and seal t/	his 14" da	y of
TO STORE PSY 1004			
ATTESTED BY:	ASTOR MO	Cartant	ECORP.
TITLE:	TITLE: DR. C.	OF OPER 04081718	ALIANS.
<b>AB</b> .	'5	04002	<b>3</b>
STATE OF:	_		
BE IT REMEMBERED, that on DOON TO	0,0 14 , 199.	4 berore me,	, the
subscriber, a Notary Public, State of _	Occumaiss.		
acknowledgements and proofs in said cou			
My yann futales to me known, w			
	spose and make proof		
that A he is DALAN & OF extension and delivered the said distrument as from purposes therein set forth.	i acknowledged that ee and voluntary act	A he signed, t for the uses	pealed
Given under my hand and notarial seal th	Onlyan non La	MANOS	*
Afrix Comparet Seal	NOTARY HUBL	.IC	- 5 <sup>0</sup>
1050 h. Phagarialla 1691 an Estates II	OFFICIAL SEAL REBECCA SPRINGE NOTARY PUBLIC STATE OF MY COMMISSION EXP. DEC	CER OF ILLINOIS	23 ~
Hoffman Edoling II	÷		



17121111

LOT 1 IN BLOCK 235 IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXX BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PIN #: 07-04-103-001

TITLE NETWORK, 110. Property of Cook County Clerk's Office

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