

# UNOFFICIAL COPY

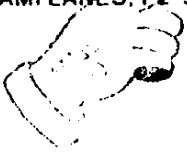
COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-526904-8

04081719

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

04081719

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5124 12/29/94 12:35:00  
#5981 #RV \*-04-081719  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
ASTOR MORTGAGE CORPORATION OF ILLINOIS

1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES, IL 60195

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-19-94 made and executed by

BRUCE P. HARVEY, DIVORCED AND NOT SINCE REMARRIED

to ASTOR MORTGAGE CORPORATION OF ILLINOIS,  
which said Mortgage or Deed of Trust was recorded in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as:  
LOT 1 IN BLOCK 235 IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXX BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 11 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1969 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

04081717

PIN #: 07-04-103-001

PROPERTY ADDRESS: 1160 MAYFIELD LANE  
HOFFMAN ESTATES, IL 60195

04081719

LOAN AMOUNT: \$ 115,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19 day of December, 1994

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: \_\_\_\_\_ LOAN AMERICA FINANCIAL CORP.  
Witness: \_\_\_\_\_

By: Michele R. Serpe

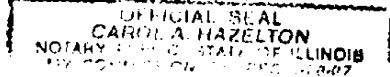
ACKNOWLEDGEMENT Michele R. Serpe-Attorney In Fact

STATE OF IL  
COUNTY OF Cook

(Corporate Seal)

On this 19 day of December, 19 94, before me the undersigned Notary Public personally appeared \_\_\_\_\_ personally known to me or \_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Carol A. Hazelton  
Signature of Notary

My commission expires: \_\_\_\_\_

234

REQUESTED AND PREPARED BY :  
MFCD9158 - 5/93

LOAN AMERICA FINANCIAL CORPORATION  
2803 BUTTERFIELD ROAD, SUITE 250  
OAK BROOK, ILLINOIS 60521

50-526904-8

207262