

# UNOFFICIAL COPY

RECEIVED  
February, Two

BALLOON PAYMENT ON THE LIEN  
OF MECHANIC'S LIEN

WARNING: I certify by my signature on this paper that the publisher or the state of this form made any warranty with regard thereto, including any warranty of merchantability, or fitness for a particular purpose.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

04081856

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALTRITTA CORP.,

does hereby acknowledge satisfaction or release of the claim for lien against Town Rolling Meadow Cinema Inc., and  
Talon Development Group

Above Space For Recorder's Use Only

Thirteeen Thousand Nine Hundred Sixty and no/100 dollars (\$13,960.00)  
101

Dollars, on the following described property, to-wit:

LOT 1 M-A LOEWS THEATER COMPLEX SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 4 IN  
58-87 VENTURE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

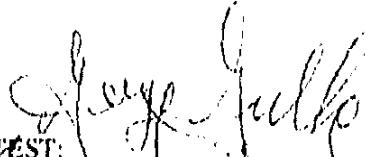
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94-238375

Permanent Real Estate Index Number(s): 08-08-403-027-0000

Address(es) of property: 1701 Algonquin Road, Rolling Meadows, Illinois 60008

IN WITNESS WHEREOF, the undersigned has signed this 23 day of August

ATTEST:



By

Altritta Corporation

(NAME OF SOLE OWNERSHIP, IF INDIVIDUAL)



Secretary

By

President

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.

Please MAIL TO:  Jeffrey S. Burns, Crowley Barrett & Karaba, Ltd., 20 S. Clark St.,  
This instrument was prepared by Jeffrey S. Burns, Crowley Barrett & Karaba, Ltd., 20 S. Clark St.,  
(Name and Address) Ste. 2310, Chicago, IL 60603-1895

1500

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STATE OF ILLINOIS

{  
ss.

COUNTY OF

I, , a notary public in and for the county in the state  
aforesaid, do hereby certify that , personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me  
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of August, 1996.

NOTARY PUBLIC

04081856

04081856

STATE OF ILLINOIS

{  
ss.

COUNTY OF

Sandra L. Colamontico, a notary public in and for the county in the state  
aforesaid, do hereby certify that Pasquale Martelli, president  
of ALIMENTAL CORP., and Illinois corporation, and  
Sandy Cola, secretary of said Corporation, personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument as such  
president and secretary, respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
secretary then and there acknowledged that he, as custodian of the corporate seal of said  
Corporation, did affix the corporate seal of said Corporation to said instrument at said  
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the  
uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of August, 1996.

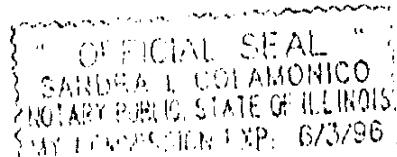
20th

August

1996

1996

NOTARY PUBLIC



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