

UNOFFICIAL COPY

04081004

04081001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 35:9 12/29/99 10:50:00

#927 # JB ** 04-081004

ABOVE SPACE FOR ALL HOLDERS USE ONLY COOK COUNTY RECORDER

04081004

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof I hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto John Lindner, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of August, 1991, and recorded on the 11th day of September, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 93471413, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 3511-1 together with an undivided 7.1 percent interest in the common elements in Brompton Pine Grove condominium as delineated and defined in the declaration recorded as document number 24992946, in section 21, township 40 north, range 14, east of the third principal meridian, in Cook county, Illinois. tax id 14 21 112 011 1014.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3511 N Pine Grove, Chicago, IL 60657 (000) (00)

Witness our hands and seals this 18th day of November, 1994 Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

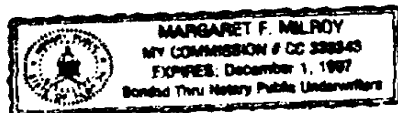
Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Karen Tenaglia
Karen Tenaglia
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Karen Tenaglia, personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November, 1994.



Margaret F. Melroy
NOTARY PUBLIC

Prepared by: Vickie Owens
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000008162298
County of Cook
Investor Number 734
Investor Loan Number: 1657075466

il_sat.dot
revised 6/3/93

RJR
CHASE MANHATTAN MORTGAGE CORP
ATTN LIEN RELEASE DEPT
PO BOX 30561
TAMPA, FL 33630-3661

2350
[Signature]