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Doc#: 0408240094  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/22/2004 10:14 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE DCS  
DOC PROC, SV-79  
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 30296  
INVESTOR LOAN NO. 43689366  
Date: MARCH 12, 2004

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE, DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A.**  
**COUNTRYWIDE DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK** (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 12, 2004** executed by  
**MICHAEL CURI, AN UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED NINETY-SIX THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **MARCH 12, 2004**  
and that Assignor has good right to sell, assign and transfer the same.

0408240093

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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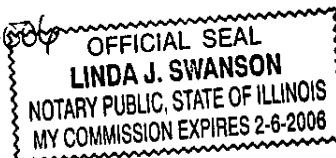
STATE OF ILLINOIS                    }  
  }  
  } ss.  
COUNTY OF DUPAGE                 }

On this 12th day of MARCH, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



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## LEGAL DESCRIPTION

**PARCEL 1:**

UNIT NUMBER 4 IN THE HIGHPOINT EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 5 (EXCEPT THE EAST 6 FEET THEREOF) ALL OF LOTS 6 AND 7 (EXCEPT THE WEST 9.83 FEET THEREOF) IN SUBDIVISION OF THE NORTH PART OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00216923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE RIGHT THE USE OF G4, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Permanent Index Number: 17-06-302-049-1004

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