

UNOFFICIAL COPY



Doc#: 0408244050
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/22/2004 09:41 AM Pg: 1 of 2

SATISFACTION OF MORTGAGES

(FULL)

KNOW ALL PERSONS BY THESE PRESENTS, that Sky Bank, successor by merger to Metropolitan Bank and Trust Company, as assigned from Bancgroup Mortgage Corporation, for valuable consideration the receipt of which is hereby acknowledged, does hereby release and discharge the liens of certain mortgages described as follows and recorded in the COOK County, ILLINOIS Record of Mortgages:

<u>MORTGAGOR</u>	<u>DATE OF RECORD</u>	<u>RECORDING</u>
SHIRLEE HOROWITZ AN UNMARRIED PERSON	NOV. 18, 2002	0021265462

LEGAL DESCRIPTION: SEE ATTACHED.

Property Address: 250 PARLIMENT PL#311, Mount Prospect, IL 60056
Pd. Off: 08/18/2003 190172379

Sky Bank, successor by merger to Metropolitan Bank and Trust Company, as assigned from Bancgroup Mortgage Corporation

By 
Carolyn A. Hribar
Mortgage Release Coordinator

STATE OF OHIO, Wood COUNTY, ss.

The foregoing instrument was acknowledged before me this March 02, 2004, Carolyn A. Hribar, Mortgage Release Coordinator of Sky Bank, successor by merger to Metropolitan Bank and Trust Company, as assigned from Bancgroup Mortgage Corporation, on behalf of the corporation.


Barbara A Bertinaschi Exp. 07-23-05
Notary Public

THIS INSTRUMENT WAS PREPARED ON 03/02/2004 BY:
Sky Bank
Carolyn A. Hribar
PO BOX 1987
TOLEDO, OHIO 43603-9915

5-
P-
5-
M-
81

UNOFFICIAL COPY

PARCEL 1: UNIT 311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLONY COUNTRY APARTMENT HOMES CONDOMINIUM BUILDING 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22731962, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES AND TO PARKING AREA NO. 53 AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 22507684 AS AMENDED, FOR INGRESS AND EGRESS.

PERMANENT INDEX NO. (S) : 03-27-100-023-1049

Property of Cook County Clerk's Office