

# UNOFFICIAL COPY



Doc#: 0408246144  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 11:21 AM Pg: 1 of 3

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075506822005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANNA J GONZALES

Property 1727 W. ESTES AVE., UNIT A P.I.N. 11312070260000  
Address.....: CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/06/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0806052, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED: PIN: 11-31-207-026 VOL NO. 506  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Arleen Currie-Morse  
Assistant Secretary

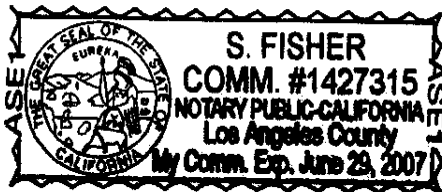
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Fisher a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Arleen Currie-Morse, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of January, 2004.



*S. Fisher*  
 \_\_\_\_\_  
 S. Fisher, Notary public  
 Commission expires 06/29/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNA J GONZALES  
1727 W ESTES AVE APT A  
CHICAGO, IL 60626

Prepared By: Steve W. Galiano  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH 33.67 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED, DATED DECEMBER 26, 1963 AND RECORDED DECEMBER 27, 1963 AS DOCUMENT 19009032, MADE BY THE CENTRAL NATIONAL BANK IN CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1963 AND KNOWN AS TRUST NUMBER 6100; AND AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1963 AND KNOWN AS TRUST NUMBER 6100 TO MARGARET GORSKI, DATED JANUARY 3, 1972 AND RECORDED JANUARY 5, 1972 AS DOCUMENT 21767851 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON:

THE EAST 9.0 FEET OF THE NORTH 125.36 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) IN ROGERS PARK AFORESAID.

ALL THAT PART OF LOT 6 LYING SOUTH OF THE NORTH 151.67 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, TOGETHER WITH THE SOUTH 8.0 FEET, (EXCEPT THE EAST 24.0 FEET THEREOF) OF THE NORTH 151.67 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF LOT 6 IN BLOCK 17 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN ROGERS PARK, ALL IN COOK COUNTY, ILLINOIS.