

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE PO BOX 780  
WATERLOO, IA 50704-0780



Doc#: 0408246212  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 01:27 PM Pg: 1 of 2

### SATISFACTION

GMAC MORTGAGE CORPORATION #:0600780702 "CHIAKULAS" Lender ID:10025/1689873684 Cook, Illinois  
MERS #: 100037506007807028 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JAMES C. CHIAKULAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/16/2003 Recorded: 10/15/2003 as Instrument No.: 0328835034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

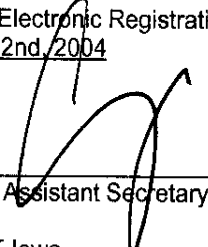
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-209-022-1157

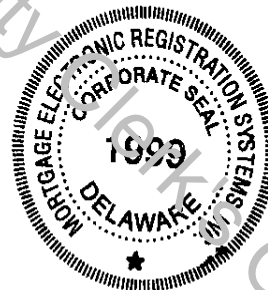
Property Address: 5320 N SHERIDAN ROAD UNIT 1703, CHICAGO IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On March 2nd, 2004

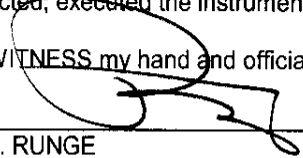
By:   
Carrie Yu, Assistant Secretary

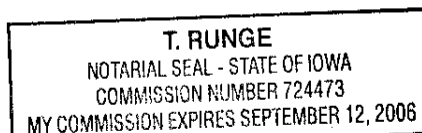
STATE OF Iowa  
COUNTY OF Black Hawk



On March 2nd, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
T. RUNGE  
Notary Expires: 09/12/2006 #724473



(This area for notarial seal)

Prepared By: Cindy Luck, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400

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# 600780702

03/20/04

ILL

**RECORD OF PAYMENT****Legal Description:****PARCEL 1:**

UNIT 1703 AND PARKING UNIT F38 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE, 83.40 FEET, CHGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THAT PART OF THE LAND FALLING INTO THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE, 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLAN 83.40 FEET, CHGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST, A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 OF A FOOT SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE E LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 OF A FOOT EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 20.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

14-08-209-022-1157