UNOFFICIAL COPY

Loan Number: 6517193154

STATE OF ILLINOIS

Broke america

Charles A Yagoda Lynnette C Yagoda

2804 Coleen Ct

Rolling Meadows, IL 60008

When recorded mail to: PO BOY 9000

Getzville NY

14068-9,000

Prepared by: William Daugherty

Bank of Imerica

475 CrossPoint Pkwy, Getzville NY 1406

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indeptedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quick aim unto Charles A Yagoda and Lynnette C Yagoda and Ryan E Yagoda and Lori L Yagoda, heirs, legal representatives and assigns all the right, title, interest, clim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on in Mortgage Book 3218 of records, Page 0091, Auditor's File No./Document No. 00041076 . The prerises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhbit A

Property Address: 1344 N Dearborn Pkwy, Chicago, IL 60610, PIN: 17-04-217-032-&033

Together with all the appurtenances privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/10/2003.

Bank of America, N.A.

Doc#: 0408247173

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/22/2004 11:27 AM Pg: 1 of 2

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 09/10/2003 by Susan A.D. Corrigan, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Oualified in Erie County

Commission Expires: June

10/28/06

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UNIT 15-C IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BORDEN MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99936671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office