## **UNOFFICIAL COPY**



Doc#: 0408247113

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/22/2004 09:49 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, iL Recording Request to By: Midland Mortgage Co. (MID) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047496798 LPS #: 2418181 Bin #: 031104-12



KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALL: CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 9/12/1997 made and executed by JESUS SALGADO, MARRITED TO JULIETA DELGADO AND GERONIMO SALGADO, MARRIET TO REYNA SALGADO AND MARIO SALGADO, SINGLE NEVER MARRIED AND ELIAS SALGADO SINGLE NEVER MARRIED to secure payment of the principal sum of \$179448.00 Dollars and interest to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/29/1997 as Instrument #: 9?-722155 in Book: - on Page: -(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular garder or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13293090130000001 Property Address: 2605 N MULLIGAN AVE, CHICAGO, IL 60639-1025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF FEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 12, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Michelle Barney, Vige President

IL\_021\_2418181\_0047496798\_GRP4

Α

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STATE OF COUNTY OF oringe

ON March 12,  $10^{\circ}4$ , before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. ELLISON

COMM. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/2006

ast.
Control
C Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:)

3/26/2004

3/31/2004

IL 021 2418181 0047496798 GRP4

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## **EXHIBIT A**

Loan#: 0047496798 LPS#: 2418181 Bin #: 031104-12

THE NORTH 30 FEET OF THE SOUTH 1/2 OF LOT 15 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF TON SIDIAN.

COOK COUNTY CLERK'S OFFICE SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.