

# UNOFFICIAL COPY

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KIMBERLING CITY, MO 65686



Doc#: 0408247241  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 01:56 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:041033554 "TAPIA"

Date of Assignment: December 30th 2003  
Assignor: EUREOMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION at 6745 W BELMONT AVE,  
CHICAGO, IL 60634  
Assignee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION at 3 ADA, IRVINE, CA  
92618

Executed By: SAUL TAPIA To: EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
Date of Mortgage: 05/21/2003 Recorded: 06/06/2003 as Instrument No.: 315750266 In Cook County, Illinois

Assessor's/Tax ID No. 16-20-231-022-0000

Property Address: 1518 S CENTRAL AVE, CICERO, IL 60804

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$151,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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EUREOMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On 1-15-04

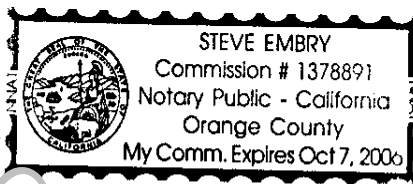
By: [Signature]  
LAURA BAUMAN, Assistant Secretary

STATE OF California  
COUNTY OF Orange

On 1-15-04, before me, STEVE EMBRY, a Notary Public in and for Orange in the State of California, personally appeared LAURA BAUMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
STEVE EMBRY  
Notary Expires: 10/07/2006



(This area for notarial seal)

Prepared By: Penny Campbell, AMERICAN RELEASE CORPORATION 15511 HIGHWAY 13, KIMBERLING CITY, MO 65686  
417-739-9412