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Recording Requested By:
KATRINA NAGEL

When Recorded Return To:

KATRINA NAGEL
AURORA LOAN SERVICES INC.
601 5TH AVE
SCOTTSBLUFF, NE 69361-



Doc#: 0408247247
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/22/2004 02:12 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0014092407 "SAKICH"
INVESTOR'S LOAN #: 0000000000

MERS #: 100025440000488400 VRU #: VRU#: (298) 679-MERS

Date of Assignment: February 10th, 2004
Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION at 1595
SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: MICHAEL V SAKICH AND PATRICIA LYNN SAKICH, HUSBAND AND WIFE To: MIDWEST
AMERICA FINANCIAL CORP.
Date of Mortgage: 08/30/2002 Recorded: 10/03/2002 as Instrument No.: 0021084146 In Cook, Illinois

Assessor's/Tax ID No. 14-33-130-056

Property Address: 2040 N CLEVELAND D, CHICAGO, IL 60614

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$165,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

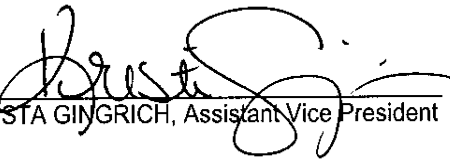
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Batch
1 of 4

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

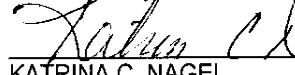
LEHMAN BROTHERS BANK, FSB
On February 10th, 2004

By: 
KRISTA GINGRICH, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 10th, 2004, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATRINA C. NAGEL
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: Katrina Nagel, AURORA LOAN SERVICES 601 5TH AVE, MAIL STOP 4000, SCOTTSBLUFF, NE 69363-4000
308-635-3500



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09/08/2002 10:18 FAX 312 553 0740

FATIC CNCD

002/004

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 310, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: CC2751

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTH 22 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 61.27 FEET WEST OF THE NORTH EAST CORNER THEREOF, THENCE SOUTH 20.98 FEET, THENCE WEST 40.75 FEET THENCE NORTH 20.92 FEET TO THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 40.77 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ALSO:

PARCEL 2:

THE EASEMENTS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 12804054, AND AMENDED BY DOCUMENT NUMBER 21819072, IN COOK COUNTY, ILLINOIS.