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Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/22/2004 03:23 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersign a nwner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERCANTILE MCHTGAGE COMPANY Original Mortgagor: KEITH HOWARD, SPICN ATE HOWARD

Recorded in Cook County, Illinois, on 09/Co/C3 as Instrument # 0324849262

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/24/2004

Residential Funding Corporation

Nannette Thomas

Vice President

State of Nevada

On 02/24/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded In Washoe County No: 01-69807-2 · Expires July 10, 2005

Prepared by: E. N. Harrison Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0436446645 Investor LN# 8617840 P.I.F.: 02/04/04

FINAL RECON.IL 90816 15 2 02/24/04 02:06:39 12-031 IL Cook 4243:61 3

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0436446645 (12-031 IL Cook)

Date of mortgage: 08/13/03 Amount of mortgage: \$123000.00 Address: 340 23rd Ave Bellwood, II 60104 LOT 17 (EXCEPT THE NORTH 80 FEET) IN BLOCK 3 IN WILLIAM B. WALRATH'S SUBDIVISION OF THE WEST 17.02 CHAINS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SUBDIVISION RECORDED ON OCTOBER 13, 1910 IN BOOK 108 OF PLATS, PAGE 25, AS DOCUMENT NUMBER 46437766, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MERCANTILE MORTGAGE COMPANY To: RFC

