# **UNOFFICIAL COPY**



Doc#: 0408247299

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/22/2004 03:27 PM Pg: 1 of 3

[Space Above This Line For Recorder's Use] -

### **Corporation Assignment of Real Estate Mortgage**

4VH 0300861325

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to --

in and to that certain Real Estate Mortgage dated JESSIE M. DODD

all the rights, title and interest of undersigned December 27, 2001 , executed by

to Guaranty National Bank of Tallahassee organized under the laws of VIRGINIA

of business is 4501 Singer Court, 1st Floor, 1st Floor CHANTILLY, VIRGINIA 20151

and recorded in Liber

page(s)

State of

**ILLINOIS** 

a corporation and whose principal place

Exordid 2/15/02

Inst # 0020187140

County Records.

described hereinafter as follows:

SEE ATTACHED SCHEDULE "A"

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Th	
By: MARY HELMS	By:
Its: VICE PRESIDENT OF OPERATIONS	Its:

Witness:

Witness:

STATE OF VIRGINIA

On December 27, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARY HELMS

Guaranty National Bank of Fallahassee

known to me to be the VICE PRESIDENT OF OPERATIONS

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission expires:

PREPARED BY: Monique Vu

WANTER OF THE PARTY OF THE PART

AND WHEN RECORDED MAIL TO:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 30014

RENO, NV 89502-3014 (775) 827-9600

Investor Loan Number:

ITEM 4240L2 (9807)

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#### SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 34, IN BLOCK 9, IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST % OF THE NORTHEAST % OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JESSIE M. DODD, A SPINSTER AND JOHN H. GRAHAM, DIVORCED AND NOT SINCE REMARRIED, NOT AS TENANCY IN COMMON, BUT AS JOINT TENANCY BY DEED FROM RONALD J. DRAUS, AN I'MWARRIED MAN, RECORDED 07/07/1993 IN DEED BOOK PAGE 93517212

NOCOOK COUNTY CRAKS OFFICE TAX MEY NUMBER: 29-12-215-008

ORDER 10. 1160028