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Doc#: 0408249026
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/22/2004 09:22 AM Pg: 1 of 3



AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 60042

CITIMORTGAGE INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142703579046
PREPARED BY: EVENGELIN JEROME

WHEN RECORDED, RETURN TO:
DAVID J HAGEDORN
1246 BYRON ST W APT 3
CHICAGO IL 606130000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DAVID J HAGEDORN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 7/10/03, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0320649355 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-20-103-092-1006 COMMONLY KNOWN AS:
1246 BYRON ST W, 3
CHICAGO IL 60613

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ACAPS #: 103060100377000
ATC FILE #: 0031388
Customer Name: David J. Hagedorn

LEGAL DESCRIPTION

UNIT 1246-3 IN THE BYRON STREET CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.99 FEET OF THE
NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT
THE NORTH 2.45 FEET THEREOF) LOT 3 (EXCEPT THAT PART OF THE
NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF)
AND THE WEST 178.00 FEET OF LOTS 3, 4, AND 5 (EXCEPT THE NORTH
4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN
THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST
45.87 FEET OF THE 3.00 FOOT EAST AND WEST ALL AND ALL OF THE
16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S
HIGHSCHOOL ADDITION BEING A SUBDIVISION OF THE NORTH 140.00
FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF
THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, WITH THE EXCLUSIVE RIGHT TO THE USE OF
PARKING SPACE P-12, A LIMITED COMMON ELEMENT, AS DELINEATED
ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED
AS DOCUMENT NO. 97067011.

PIN# 14-20-103-092-1006

AMERICAN TITLE CORPORATION

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www.americantitlecorp.com