

10758056
UNOFFICIAL COPY

After Recording Return To:



RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Doc#: 0408250195
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/22/2004 10:51 AM Pg: 1 of 3

This Instrument Prepared By:

SONIA SANDOVAL

E-LOAN, INC.

DUBLIN, CA 94568

HOUSTON, TX 77027

MERS MIN# 10002210001580503

LOAN #: A0343455

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD ROAD, DUBLIN CA 94568, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC'**
ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR EMC MORTGAGE CORPORATION

existing under the laws of

, a corporation organized and

whose address is **P.O. BOX 2026 FLINT , MI 48501-2026**

(herein "Assignee"),

a certain Mortgage dated **MAY 6, 2002**

Victoria Nakamura and Brian K Nakamura

made and executed by

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Cook** County, State of **ILLINOIS**
LOT 22 IN BLOCK 4 IN MERCHANT'S MADISON STREET ADDITION IN THE
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

upon the following described

Exhibit "B" mortgage recording info
attached and made a part hereof

Parcel ID#: **16-18-211-036**

Property Address: **643 South East Avenue**
Oak Park, IL 60302

such Mortgage having been given to secure payment of **\$300,700.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the **Records of Cook** County, State of

ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**EMC
IMAGED**

3P

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

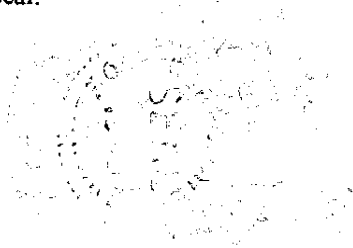
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **09/10/2002**

E-LOAN, INC., A DELAWARE CORPORATION

By: *Tammy Dominguez*
TAMMY DOMINGUEZ (Signature)
POST CLOSING MANAGER

Chad Westgaard
Attest **CHAD WESTGAARD**

Seal:



Property of Cook County Clerk's Office

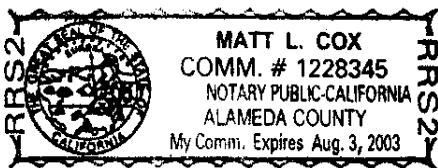
State of **CALIFORNIA**
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this **09/10/2002** by **TAMMY DOMINGUEZ**

POST CLOSING MANAGER, of _____

E-LOAN, INC., A DELAWARE CORPORATION, of _____

_____, on behalf of the said corporation.



Matt L. Cox

EXHIBIT "B" UNOFFICIAL COPY

EMC Loan Number: **6758056**

MORTGAGE

Date Recorded: 5/21/02
Book Volume:
Page:
Document Number: 0020579402

Property of Cook County Clerk's Office

