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12/30/94

0010 MCH 11:42
RECORDIN 4 27.00
MAIL 4 0.50
04082785 #
0010 MCH 11:43

Above Space For Recorder's Use (Date) 12/30/94

309267-10820A

ENTERPRISE LAND TITLE, LTD.

KNOW ALL MEN BY THESE PRESENTS, That U. S. Bank, an Illinois Banking Corporation, and The Steel City Bank of Chicago, an Illinois Banking Corporation,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago City Bank and Trust Company, not personally, but solely as Trustee under Trust Agreement (NAME AND ADDRESS) dated December 18, 1986, and known as Trust No. 11315,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain mortgage, bearing date the 15th day of August 1993

July 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94697088, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit: RELEASE OF: 10820 S. Kathleen Court, Unit A, Palos Hills, IL - ONLY

Unit 10820 A in Sunny Creek Condominiums as set forth on a survey of the following described property to-wit: Lot 2 of Sunny Creek Condominiums, being a Resubdivision of Lots 12, 13, and 14 in Georgian Subdivision of the East 15 acres of that part of the Southeast Quarter lying North of the Calumet Sag Feeder of the Illinois and Michigan Canal (excepting therefrom the 90 Foot reserve strip on the Northerly side of said feeder) of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian (excepting therefrom the North 426.77 feet thereof) except that part taken for widening of Roberts Road as described in Judgment Order registered as Document No. LR 30-20-004, in Cook County, Illinois which survey is attached as Exhibit A to a Declaration of Condominium made by Chicago City Bank and Trust Company Trust #11315 recorded April 13, 1994 as Document 94-329595 together with its undivided percentage interest in the common elements as set forth in said Declaration all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

04082785

Permanent Real Estate Index Numbers: 23-14-408-017-0000, 23-14-408-018-0000, 23-14-408-019-0000

Address(es) of premises: 10820 S. Kathleen Court, Unit A, Palos Hills, IL - ONLY

Witness and on this 8th day of December 1994

COOK COUNTY RECORDER OF DEEDS JESSIE WHITE

BY: Michelle M. Tracz (SEAL) Michelle M. Tracz, Vice President

BY: Pamela Cernetic (SEAL) Pamela Cernetic, Loan & Trust Officer

This instrument was prepared by C. Valdez c/o U. S. Bank 17130 Torrence, Lansing, IL 60438 (NAME AND ADDRESS)

\$27.50

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RELEASE DEED
By Corporation

U. S. Bank

TO

Chicago City Bank and Trust Co.

ADDRESS OF PROPERTY:

1820 S. Kathleen Court, Unit A

Palos Hills, Illinois 60465

MAIL TO:

Thomas Georgis, Atty
11020 So. Roberts Rd.
Palos Hills, IL 60465

58728040

Property of Cook County Clerk's Office

OFFICIAL SEAL
MARGARET A MUCHINSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/97

Commission Expires _____

_____ seal this 8th day of December 1994
NOTARY PUBLIC

I, the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz, Vice President of U. S. Bank _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such _____ Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.