

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION (ILLINOIS) 4082786

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12/30/94 0010 MCH 11:43
RECORDING 27.00
MAIL 0.50
04082786 N
12/30/94 0010 MCH 11:43
Above Space For Recorder's Use Only

9467-10830B

KNOW ALL MEN BY THESE PRESENTS, That U. S. Bank an Illinois Banking Corporation, f/a, The Steel City Bank of Chicago, an Illinois Banking Corporation of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto Chicago City Bank and Trust Company, not personally, but solely as Trustee under Trust Agreement (NAME AND ADDRESS) dated December 18, 1986, and known as Trust No. 11315.

ENTERPRISE LAND TITLE, LTD.

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 15th day of August 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 94697088, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

RELEASE OF: 10830 S. Kathleen Court, Unit B, Palos Hills, IL - ONLY
Unit 10830 B in Sunny Creek Condominiums as set forth on a survey of the following described property to-wit: Lot 2 of Sunny Creek Condominiums, being a Resubdivision of Lots 12, 13, and 14 in Georgious Subdivision of the East 15 acres of that part of the Southeast Quarter lying North of the Calumet Sag Feeder of the Illinois and Michigan Canal (excepting therefrom the 90 Foot reserve strip on the Northerly side of said feeder) of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian (excepting therefrom the North 426.77 feet thereof) except that part taken for widening of Roberts Road as described in Judgment Order registered as Document No. LR 30-20-004, in Cook County, Illinois which survey is attached as Exhibit A to a Declaration of Condominium made by Chicago City Bank and Trust Company Trust #11315 recorded April 13, 1994 as Document 94-32959 together with its undivided percentage interest in the common elements as set forth in said Declaration all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 23-14-408-017-0000, 23-14-408-018-0000, 23-14-408-019-0000
Address(es) of premises: 10830 S. Kathleen Court, Unit B, Palos Hills, IL - ONLY

Witness hand and seal, this 1st day of December 1994

BY: Michelle M. Tracz (SEAL)
Michelle M. Tracz, Vice President
BY: Pamela Cernetic (SEAL)
Pamela Cernetic, Loan & Trust Officer

This instrument was prepared by C. Valdez c/o U. S. Bank 17130 Torrence, Lansing, IL 60438 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

U. S. Bank

TO

Chicago City Bank and Trust Co.

ADDRESS OF PROPERTY:

10839 S. Kathleen Ct. Unit B
Palos Hills, Illinois 60465

MAIL TO:

Thomas Georgis, Atty
11020 So. Roberts Rd.
Palos Hills, IL 60465

Property of Cook County Clerk's Office
98728040

NOTARY PUBLIC STATE OF ILLINOIS
MARGARET A MUCHANSKI
MY COMMISSION EXPIRES SEPT 17, 1997

Commission Expires _____

seal this _____ day of December 1994
Margaret A Muchanski
NOTARY PUBLIC

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, a notary public personally known to me to be the _____ Vice _____ President of U. S. Bank, _____ a n Illinois Banking _____ corporation, and Pamela Germetic _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.