

UNOFFICIAL COPY

PARTIAL FORM NO. 875

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 04082787

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12/30/94 0010 MCH 11:43
RECORDIN 4 27.00
MAIL 3 0.50
04082787 H
12/30/94 0010 MCH 11:43

Above Space For Recorder's Use Only

9467-10830C

KNOW ALL MEN BY THESE PRESENTS, That U. S. Bank, an Illinois Banking Corporation, formerly The Steel City Bank of Chicago, an Illinois Banking Corporation,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago City Bank and Trust Company, not personally, but solely as Trustee under Trust Agreement dated December 18, 1986, and known as Trust No. 11315

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain mortgage bearing date the 15th day of August 1993

July 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 94697088, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

RELEASE OF: 10830 S. Kathleen Court, Unit C, Palos Hills, IL - ONLY

Unit 10830 C in Sunny Creek Condominiums as set forth on a survey of the following described property to-wit: Lot 2 of Sunny Creek Condominiums, being a Resubdivision of Lots 12, 13, and 14 in Georgious Subdivision of the East 15 acres of that part of the Southeast Quarter lying North of the Calumet Sag Feeder of the Illinois and Michigan Canal (excepting therefrom the 90 foot reserve strip on the Northerly side of said feeder) of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian (excepting therefrom the North 426.77 feet thereof) except that part taken for widening of Roberts Road as described in Judgment Order registered as Document No. LR 30-20-004, in Cook County, Illinois which survey is attached as Exhibit A to a Declaration of Condominium made by Chicago City Bank and Trust Company Trust #11315 recorded April 13, 1994 as Document 94-329595 together with its undivided percentage interest in the common elements as set forth in said Declaration all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-408-017-0000, 23-14-408-018-0000, 23-14-408-019-0000

Address(es) of premises: 10830 S. Kathleen Court, Unit C, Palos Hills, IL - ONLY

Witness hand and seal day of December 19 94

BY: Michelle M. Tracz (SEAL)
Michelle M. Tracz, Vice President

BY: Pamela Cernetto (SEAL)
Pamela Cernetto, Loan & Trust Officer

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

ENTERPRISE LAND TITLE, LTD.

This instrument was prepared by C. Valdez c/o U. S. Bank 17130 Torrence, Lansing, IL 60438

\$ 27.50

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RELEASE DEED  
By Corporation

U. S. Bank

TO

Chicago City Bank and Trust Co.

ADDRESS OF PROPERTY:

10830 S. Kathleen Ct, Unit C  
Palos Hills, Illinois 60465

MAIL TO:

Thomas Georgis, Atty  
11020 So. Roberts Rd.  
Palos Hills, IL 60465

Property of Cook County Clerk's Office  
04082787

OFFICIAL SEAL  
MARGARET A. MUCHARSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES SEPT 17, 1994

Commission Expires

1st day of December 1994  
*Margaret A. Mucharski*  
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz, Vice President of U. S. Bank, personally known to me to be the \_\_\_\_\_, a Illinois Banking corporation, and Pamela Gernetic, Secretary of said corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_, Secretary of said corporation, and personally known to me to be the \_\_\_\_\_, Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

FILED IN COOK COUNTY CLERK'S OFFICE