RECON NO 020894IC UNOFFIGUADO COPY LOAN NUMBER 8101578

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That theS	immons First Na	ational Bank		a corporation organized u	nder the
laws of the State ofA	rkansas ;	and doing busines	under and by virtue	of the laws of the State of Arkansas	.,
				tain MORTGAGE dated OCTOBER 1:	5. 19 7 6
				office in and for COOK County, Illino	
				ANN BROWN, his wife to FIRST FEL	
- •	_			erty located in COOK County, ILLINOI	
LOT 7 IN BLOCK 2 /// I	3RANDT'S 2ND AD	DITION TO OAF	CLAWN BEING A S	UBDIVISION OF THE SOUTH 666 FE	ET OF
THE NORTH 1365 FEE	T OF THE WEST 1/	2 OF THE EAST	1/2 OF THE NORT	H EAST 1/4 AND THE EAST 240 FE	ET OF
THE EAST 1/2 OF THE	WEST 1/2 OF THE	NORTH EAST I	4 OF SECTION 9, T	OWNSHIP 37 NORTH, RANGE 13 EA	ST OF
THE THIRD PRINCIPAL	. MENIDIAN, IN CO	OK COUNTY, IL	INOIS.		
aloay & By	arist (Y)	n kausm	IL (d45)	3 .	
said lien on the property a	bove mentioned is he	reby released and	discharged in full thi	November 15, 1994	
Given under my hand and	scal, day and year ab		_		
24-09-211-6	319	C	MI		
24-09-011	111111111				
Aut. Clast	NATIONAL		arry casceer,	Vice President	
CORP	PRII		•		
CORP	ORATE	7/-	· · · · · · · · · · · · · · · · · · ·		
SI	EAL / 🔋)	BCOT G4 BECORDING	
CORP SI	KA III		· ·	. Tegono TRAN 0427 12/29/94 1	\$23 6:09:0
Man NE	BLUFFILIT	ACKNOWL	EDCEMENT	**************************************	3290
•••	7,100		40.	0200g	
STATE OF <u>Arkansas</u>					
) ss.				
COUNTY OF Pulaski)		C		
				0	
On this November 15,	1994, before me t	he undersigned N	otary Public, duly co	minis ioned, qualified and acting, within	n and
· for the said County and Sta	te, appeared in persoi	o the within name	d <u>Marty Castee</u>	1 to me personally well kn	iowii.
who stated that he/she was	the Vice Presid	ent of	he <u>Simmons Fir</u>	st Nation/1 Nank	a
corporation, and was duly a	uthorized in his/her	capacity to execut	e the foregoing instri	ment for and in the name and behalf of	said
corporation, and further state	ted and acknowledge	d that he/she had	so signed, executed ar	nd delivered said for going instrument fo	or the
consideration, uses and purp				·C	
·					
IN TESTIMONY WHERE	OF, I have hercunto si	at my hand and of	ficial seal this Nove	mber 15, 1994	
			$\langle \hat{A} \rangle$	c) a 10	
	NACHARINI	1200	Laura	lian Dan	
	HELD ONN E	No. of the last	Notary Public	Laura Ann Glaze	
	ATOLA E	ALT		•	
	-	7. J			
Africantellaritation commission	Te PUBL	or of the			
My commission expires	18/23/25 12/23/25	LA Courter			
12-23-02	Minner	11188			

TICOR TITLE BOX 15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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