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Doc#: 0408201111
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/22/2004 09:45 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Melissa A Bodzioch
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

3u

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **733 Lee Street, Ste 110, Des Plaines, IL, 60016** does hereby grant, sell, assign, transfer and convey unto **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**, a certain Mortgage dated **March 8, 2004**, made and executed by **Marietta Rockwell**,

to and in favor of **Key Mortgage Services Inc** upon the following described property situated in **Cook** County, State of Illinois: **See Exhibit A attached hereto and made a part hereof for all purposes.**

Parcel ID#: **26-18-420-039**
Property Address: **11334 S Green Bay Ave, Chicago, IL 60617-7152**
such Mortgage having been given to secure payment of **seventy-six thousand eight hundred and 00/100** (\$ **76,800.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: *[Signature]*

VMP MORTGAGE FORMS - (800)521-7291

0896285888

Block-01729

3066

0896285888ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Key Mortgage Services Inc

(Assignor)

Witness

By:

Susan Kauder
(Signature)

Attest

ATTORNEY IN FACT

Seal:

State of *Illinois*
County of *Kane*

This instrument was acknowledged before me on

March 8 2004

by

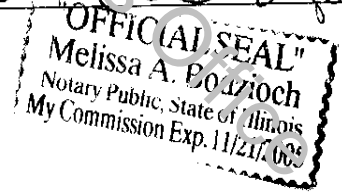
Susan Kauder

as

ATTORNEY IN FACT

of

Melissa A. Bozich



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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

LEGAL DESCRIPTION:

LOT FIFTEEN (15) IN BLOCK THIRTY-SIX (36) IN RUSSELL'S SUBDIVISION OF THE SOUTH HALF (1/2) EAST OF RIVER SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office