

UNOFFICIAL COPY



Doc#: 0408201288
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2004 11:57 AM Pg: 1 of 2

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:
KENNETH E SCHUCH
300 N STATE 5901
CHICAGO IL 60610

Loan Number: 708-0018384032

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH E SCHUCH

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0032832020

Date of Note: 01/01/2003

Original Recording Date: 05/08/2003

Property Address: 300N STATE CHICAGO, IL 60610

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT NO. 5901 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 OF HARPER S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO INSECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF A PART OF BLOCK 1 IN KINZIE S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREET AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24238693, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO THOMAS E WOELFLE RECORDED FEBRUARY 6, 1979 AS DOCUMENT 24833114 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN
PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO THOMAS E. WOELFLE RECORDED FEBRUARY 6, 1979 AS DOCUMENT 24833114 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER S RESUBDIVISION AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS BRACES, CAISSIONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 17-09-410-014-1409

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2004.

WELLS FARGO HOME
MORTGAGE, INC.
== Dave Skidmore ==
By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN

UNOFFICIAL COPY

DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 03/16/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE

Property of Cook County Clerk's Office