

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408



Doc#: 0408201312  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 12:30 PM Pg: 1 of 1

**AND WHEN RECORDED MAIL TO:**  
ANIK KHAMBHLA  
1111 N HERMITAGE AVE #3  
CHICAGO IL 60622

Loan Number: 685-2727673

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANIK KHAMBHLA ANGELA ORTIZ

Original Mortgagee(S): FIRST ILLINOIS MORTGAGE, INC., DBA FIRST ILLINOIS MORTGAGE SERVICES

Original Instrument No: 0010798180

Date of Note: 08/17/2001

Original Recording Date: 08/29/2001

Property Address: 1111 N HERMITAGE AVENUE CHICAGO, IL 60622

Legal Description: Lot Block Section Township Range Plat

**PARCEL 1: UNIT 3 IN THE 1111 N. HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210269 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00210269.**

Pin #: 17-06-406-039-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2004.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC  
"MERS"

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT

State of UT }  
City/County of CACHE }

This instrument was acknowledged before me on 03/16/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE

HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE