UNOFFICIAL COPY

Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 0408206054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/22/2004 09:43 AM Pg: 1 of 1



SATISFACTION

CHARTER ONE MORTGAGE CORT, #:0016997355 "ANGEL" Lender ID:078/0016997355 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANC' PNK, S.B. S/B/M TO HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by FRANCISCO O ANGEL AND MARIA J ANGEL, originally to HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOICATION, in the County of Cook, and the State of Illinois, Dated: 05/13/1991 Recorded: 05/15/1991 as Instrument No.: 91230516, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN BLOCK 11 IN ARTHUR T MCINTUSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT 2 BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-15-405-010-0000

Property Address: 4048 206TH ST, MATTESON, IL 60443-1722

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M CH'S OFFIC TO HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

On February 12th, 2004

Angella H. Bland, Authorized Signer

STATE OF Virginia **COUNTY OF Henrico**

On February 12th, 2004, before me, SCARLETT P. JOHNSON, a Notary Public in and for Henrico in the State of Virginia, personally appeared Angella H. Bland, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SCARLETT P. JOHNSON Notary Expires: 01/31/2008

Prepared By: Scarlett P. Johnson, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 2

*SJ1*SJ1COMC*02/12/2004 03:23:04 PM* COMC01COMC0000000000000000092868* ILCOOK* 0016997355 ILSTATE_MORT_REL *SJ1*SJ1COMC*

