Recording Requested By: Washington Mutual Bank FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0408206018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/22/2004 08:48 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - VERNOR HILLS -908 #:0047000880 "SALAZAR" Lender ID:F09/902/1678477857 Cook, Illinois KNOW ALL MEN BY THESE PEFSENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DONNA A. SALAZAR, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/28/2001 Recorded: 09/12/2001 in Look/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010845470, does hereby acknowledge that it has received full parment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-27-403-004

Property Address: 12454 S KEELER AVE, ALSIP, IL 6000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. JUNIA CLOUTE

WASHINGTON MUTUAL BANK, FA

On March 3rd, 2004

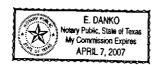
N STATON, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

On March 3rd, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appearue N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

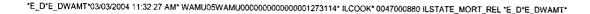
WITNESS my hand and official seal.

Notary Expires:



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581





0408206018 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Land referred or in this commitment is described as all that certain property situated in the County of COOK and state of 1L and being described in a deed dated Apr-29-1993. and recorded May-03-1993, among the land records of the County and state sec forth above, and referenced as follows: Document Number 93326093.

The following described Real Estate situated in the County of Cook, in the State of Illinois, to with Lot 4 in Block 2 in ALSIP HIGHLANDS SUBDIVISION, being a subdivision of the East 825 Feet of the South 1584 Feet (except the West 175 Feet of the North 752 Feet thereof and except the West 308 Feet of the South 792 Feet thereof), or the West 1/2 of the Southeast 1/4 of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Tax ID #24-27-403-004