### **UNOFFICIAL COPY**



Doc#: 0408208194

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/22/2004 01:49 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004310692005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

WILLIAM CEBALLOS

Property

4728 SOUTH KOLIN AVENUE.

P.I.N. 19-10-200-032-0000

Address....:

CHICAGO,IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011007427, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Shirley Cuesta

Assistant Secretary

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### STATE OF CALIFORN'A

#### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of March, 2004.

JAIME PORTILLO
COMM #1445506
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
Wy Comm. Exp. OCT. 14, 2007

Jaime Portillo, votary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM CEBALLOS 4728 S KOLIN AVE CHICAGO, IL 60632

Prepared By: V

Venessa Henriquez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 37 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10. ALSO THE EAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office