

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

**Chari Fish**

When recorded return to:

**PORTIA HARRIS  
2849 ALEXANDER CRESCENT  
FLOSSMOOR, IL 60422-**

Loan #: 9000054153

Investor Loan #: 0007448272

Pool #:

PIN/Tax ID #: 31-12-314-019-0000

Property Address:

**2849 ALEXANDER CRESC  
FLOSSMOOR, IL 60422-**



Doc#: 0408212146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 03:44 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc. , ,** whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PORTIA M HARRIS**

Original Mortgagee: **WACHOVIA MORTGAGE CORPORATION**

Loan Amount: **\$199,500.00**

Date of Mortgage: **04/16/2003**

Date Recorded: **04/21/2003**

Liber/Cabinet:

Page/Drawer:

Document #: **0311127040**

Legal Description: **LOT 19 IN HEATHER HILL 3RD ADDITION, UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF OUTLOT "C" OF HEATHER HILL 1ST ADDITION, BEING RAYMOND L LUTGERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2004**.

**Mortgage Electronic Registration Systems, Inc. ,**

**Bridget Lovett  
Assistant Secretary**

State of **FL** County of **DUVAL**

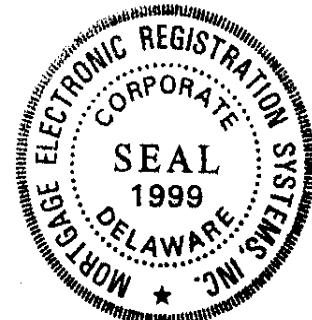
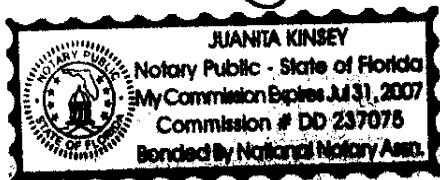
**Robin Murdock  
Vice President**

On this date of **03/02/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**  
My Commission Expires: **07/31/2007**

MIN #: 100013700074482728 VRU Tel. #: 888/679-MERS



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