UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0604445973



Doc#: 0408213018

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/22/2004 09:35 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VICTOR DUTEKIEWICZ & MARIA DZIEKIEWICZ

to PRESIDENTIAL MORTGAGE COMPANY

bearing the date 12/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030047895 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3713 N GREENVIEW PIN# 14-20-113-018-0000

CHICAGO, IL 60613

dated 03/10/04

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/10/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO MCGOWAN
Notary Fu'llic State of Florida
My Commission Typ July 30, 2007
No. DD 056404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LINE WARD EH 4843E DL

2-PCE

0408213018 Page: 2 of 2___

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Legal Description:

LOT 30 IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN# 14- 20-113-018.0000

Property of County Clerk's Office

30047895

RECPMTLG 11/02 DGG