

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0408213127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2004 02:23 PM Pg: 1 of 2

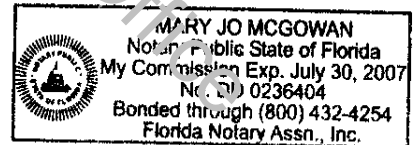
L#:0053198735

The undersigned certifies that it is the present owner of a mortgage made by LISABETH A TOBIN to GUARANTEED RATE bearing the date 07/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020792632 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1647 WEST FARWELL CHICAGO, IL 60626
PIN# 11-31-226-029
dated 03/10/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/10/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH EH 4843E DL

2800

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Unit 3D and Parking Unit P3 in Pine Tree II Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

The East 12.45 feet except the North 35 feet of Lot 25 and the West 40 feet of Lot 26 in Block 43 in Rogers Park, being a subdivision of the Northeast 1/4 and that part of the Northwest 1/4 lying East of Ridge Road of Section 31; also the West 1/2 of the Northwest 1/4 of Section 32 also all of Section 30 lying South of the Indian Boundary Line, all in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 21, 2002 as document number 0020575891, and as amended from time to time, together with its undivided percentage interest in the common elements.

P.I.N. #11-31-226-029

The Mortgagee also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

20792632

Cook County Clerk's Office