**UNOFFICIAL COP** 

0408215019

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/22/2004 11:27 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000314802832005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....

FIRST AMERICAN BANK, NOT

PERSONALLY, BUT SOLELY AS TRUSTEE FOR TRUST DOCUMENT NUMBER, 1-03-120. THE TRUST AGREEMENT IS DATED

OCTOBER, 24 2003.

Property

6619 N OLIPHANT,

Address....:

CHICAGO,IL 60631

P.I.N. 09-36-314-004-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatseever it may have acquired in, through, or by a certain mortgage bearing the date 11/03/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number (333831143, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to with

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.

Shirley Cuesta

Assistant Secretary

0408215019 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CAUTORNIA

#### COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of February, 2004.



K. Hernandez, Novery public

Commission expires 03/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FIRST AMERICAN BANK, NOT PERSON'AI LY, BUT SOLELY AS TRUSTEE FOR TRUST and others 6619 N OLIPHANT AVE CHICAGO, IL 60631

Prepared By:

Venessa Henriquez CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0408215019 Page: 3 of 3

# **UNOFFICIAL COPY**

LOT 36 (EXCEPT THE SOUTHWEST 15 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTHEAST 7.5 FEET THEREOF) IN BLOCK 1 IN COLLINS AND GAUNTLETT'S EDISONPARK HIGHLANDS BEING A SUBDIVISION OF PART OF BLOCK 12 IN TOWN OF CANFIELD IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office