

# UNOFFICIAL COPY



Doc#: 0408216021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 08:43 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 12-26-318-032-0000

LOAN NUMBER: 0105411326

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY FRANKLIN PARRA


TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 2-21-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020230378 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

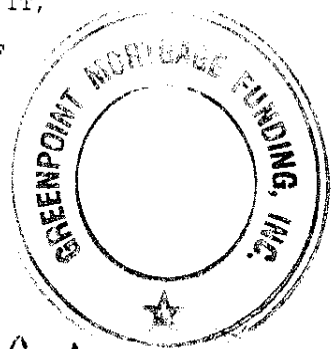
PIF DATE: 2-4-04

PROPERTY ADDRESS:  
2540 MAPLE STREET  
RIVER GROVE IL 60171

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

  
LINDA STORY-DAW  
VICE PRESIDENT

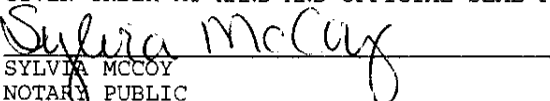
  
PATRICIA D. MCCART  
VICE PRESIDENT

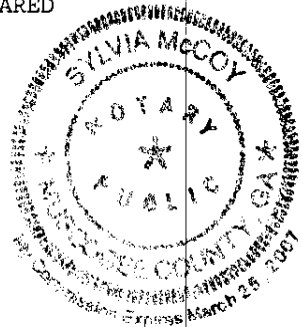


STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 26, 2004

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:  
FRANKLIN PARRA  
2540 MAPLE ST.  
RIVER GROVE, IL 60171

PREPARED BY: Edmae Cline  
DS120/ENC-020211

5-1  
P2  
114  
5-1

# UNOFFICIAL COPY 0105411326

## CERTIFICATE OF RELEASE

### Legal Description:

LOTS 15 AND 16 IN BLOCK 2 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREETS) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1890 AS DOCUMENT 1284127 IN BOOK 40 OF PLATS PAGE 47 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office