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Doc#: 0408216162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2004 02:56 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 0131757714 Parcel ID # 14-32-104-013-0000

INV LN# _____ LN# 0435334206

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * _____ all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **Bart J. Voypick and Sandra J. Brown, as Joint Tenants** securing the sum of **\$440,000.00** to **Chicago United Mortgage, Inc.** organized under the laws of Illinois, and recorded as _____ on 12/27/02 in Document No. _____ of Cook County Records of Cook, County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL * **Residential Funding Corporation**
8400 Normandale Lake Blvd
Minneapolis, MN 55423

Property Address: 2331 N. Southport Avenue, Chicago, Illinois 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: December 12, 2002

SUNTRUST MORTGAGE, INC.

BY: Linda A. Price
Linda A. Price, Vice President

ATTEST:

John T. Lenzi, Jr.
John T. Lenzi, Jr., Officer

STATE OF VIRGINIA
CITY OF RICHMOND SS:

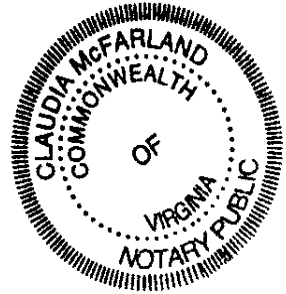
The foregoing instrument was acknowledge before me this 03 day of February, 2003, by Linda A. Price and John T. Lenzi, Jr., Vice President and Officer, respectively of SunTrust Mortgage, Inc.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Claudia McFarland
Claudia McFarland, Notary Public

My Commission expires: 1/31/05

After recording, return to:
After Recording Return To:
PEELLE MANAGEMENT CORPORATION
RECONVEYANCE JOB #90816
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600 Ext. 247

Prepared By: William N. Hulcher
SunTrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224



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P2
M4
SN
OK

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LOT 18 IN BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office