

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0408217134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/22/2004 11:04 AM Pg: 1 of 2

L#:8380503

The undersigned certifies that it is the present owner of a mortgage made by **AMERICAN NATIONAL BANK AND TRUST CO OF CHICAGO AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS**

to **COLE TAYLOR BANK** bearing the date 11/13/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 08078692

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6936 N KOSTNER LINCOLNWOOD, IL 60646
PIN# 10-34-126-015

dated 03/08/04
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 03/08/04
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL MP 429MP NG

SV
P
SK
MV
MIV

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EXHIBIT 'A'

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LOT 34 IN LINCOLNWOOD GLEN SUBDIVISION BEING A SUBDIVISION OF LOTS 9 AND 16 PART OF LOTS 7 10 AND 15 IN JAMES CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORHTWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office