

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.



Doc#: 0408217261  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 03:21 PM Pg: 1 of 2

When Recorded Return To:  
RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170 ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255

### SATISFACTION

LOAN SERVICING CENTER #0002606135 "FLETCHER" Lender ID:S26/2606135 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2002-HE4, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by VICTORIA FLETCHER, DIVORCED, NOT SINCE REMARRIED, originally to FREMONT INVESTMENT & LOAN 175 N. RIVERVIEW DRIVE, ANAHEIM CA 92808, in the County of Cook, and the State of Illinois, Dated: 10/19/2001 Recorded: 10/25/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011000398, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN BLOCK 19 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BY WEST CHICAGO LAND COMPANY THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

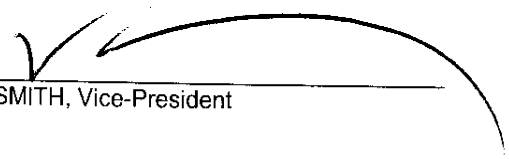
NOTE FOR INFORMATION:  
CKA: 4219 W. MAYPOLE, CHICAGO, ILLINOIS 60624  
PIN# 16-10-414-016

Assessor's/Tax ID No. 16-10-414-016

Property Address: 4219 WMAYPOLE AVE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

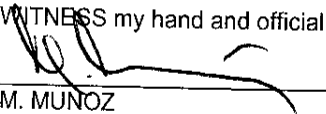
U.S. Bank National Association, as Trustee for CSFB ABS Trust Series 2002-HE4, by Fairbanks Capital Corp. as Attorney in Fact On February 26th, 2004

By:   
V. SMITH, Vice-President

STATE OF Florida  
COUNTY OF Duval

On February 26th, 2004, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. MUNOZ  
Notary Expires: 03/27/2005 #DD013018



M. MUNOZ  
Notary Public, State of Florida  
My comm. expires Mar. 27, 2005  
Comm. No. DD 013018

(This area for notarial seal)

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P2  
M4  
SN  
CM

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Prepared By: Harriet Combs, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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