

# UNOFFICIAL COPY

MAIL TO

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2005903  
JOHN H RODRIGUEZ

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE



Doc#: 0408217212  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/22/2004 01:38 PM Pg: 1 of 2

THIS CERTIFIES that a certain mortgage executed by

JOHN H RODRIGUEZ UNMARRIED

to MARANATHA MORTGAGE CORP

dated March 31st, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 107,850.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0311935141 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 19-35-215-024-0000  
/ NA

3516 W COLUMBUS AVE, CHICAGO IL 60652  
LOT 685 (EXCEPT THE W 36.61 FT THEREOF) IN SW HIGHLANDS AT 79TH & KEDZIE  
UNIT #3 BEING A SUBDIVISION OF THE W 1/2 OF THE NE 1/4 OF SECTION 35, TWP  
38 N, RANGE 13 E OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT LANDS DEDICATED TO  
RAILROAD & EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of February, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

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2005903

JOHN

H RODRIGUEZ

State of OHIO )  
County of MONTGOMERY )


Before me, the undersigned, a Notary Public in and for said County and State this 18th day of February 2004, personally appeared MARY BETH CRISWELL and

VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Property of Cook County Clerk's Office