## UNOFFICIAL COP

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1001288198

Doc#: 0408218006 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/22/2004 09:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage PAUL D GRASSMAN AND MARCIA ELLEN GRASSMAN INDYMAC BAYK, F.S.B.

and recorded in the office of the Recorder bearing the date 62/06/2001 or Registrar of Titles of Cook County, in the State of as Document Number 0010387194 Paus Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and alscharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

EVANSTON, IL 60201 known as: 1906 LINCOLN PIN# 10123040400000 & 10123040470000

dated 03/03/2004 INDYMAC BANK, F.S.B.

ROGERS STEVE

ASSISTANT VICE PRESIDENT

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 03/03/2004 of INDYMAC DANK, F.S.B. the ASSISTANT VICE PRESIDENT STEVE ROGERS behalf of said CORPORATION.

MARY JO MEGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: Thomas Temple/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**IMBRC** 

65042

CGE15333



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## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

## PARCEL 1:

THE NORTH 70.36 FEET OF THE SOUTH 97.86 FEET, EXCEPT THE WEST 78.25 FEET THEREOF, OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST HALF OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 10.75 FELT OF THE WEST 89.60 FEET OF THE SOUTH 27.50 FEET OR LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST HALF OF SECTION 12, TOWNSHIP \$1 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF SURVEY CONTAINED IN DECLARATION RECORDED DECEMBER 1, 1981 A\$ DOCUMENT 26074083 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1978 KNOWN AS TRUST NUMBER R-2255 TO PAUL D. GRASSMAN AND MARCIA ELLEN GRASSMAN RECORDED DECEMBER 13, 1983 AS DOCUMENT 26894474. The Control

SOURCE OF TITLE: DOCUMENT NO.: 26894474