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Prepared By and Mail To:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622

Doc#: 0408219056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/22/2004 10:45 AM Pg: 1 of 2

----- [Space Above this Line for Recording Data] -----

Loan No. 0174002782

Full Same
And Release Of Morage

Ist Security Federal Savings Bank

Thates of America for and in the cancella

I doc a corporation existing under the laws of the Ur. ited States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Jorge Elizon to and Maria Teresa Valencia, his wife.

of the County of Cook and state of Illinois, all the right, this interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 10th day of MarchA.D. 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0030420236, to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE**

Property Address: 4501 SOUTH TALMAN, CHICAGO, IL 60632 Pin# 19-01-419-001-0000

situated in the City of Chicago. county of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 26th day of February A.D., 2004

ATTEST

Irene S. Subota

(SEAL)

0408219056 Page: 2 of 2

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STATE OF ILLINOIS

I, Mary H. Korb

the understanced a Notary

COUNTY OF COOK

Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian Kulas personally known to me to be the Vice President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, frenc S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purpose; therein set forth.

GIVEN under my nand and Notarial Seal this 26th day of February A. D. 2004

Notary Public

Legal Description:

LOT 27 IN ERSKINE AND PRESTON'S SUPDIVISION OF THE EAST ± 0 F THE EAST ± 0 % ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/3 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.